

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACRED HEART SCHOOL MALI GHAT MUZAFFARPUR BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330202
3	SCHOOL CODE (IF APPLICABLE)	65197
4	COMPLETE ADDRESS WITH PIN CODE	SACRED HEART SCHOOL, MALI GHAT, , MUZAFFARPUR, - 842001
5	PRINCIPAL NAME	A REGINA SUMITRA
6	PRINCIPAL QUALIFICATION	M.A.B.ED
7	SCHOOL EMAIL ID	sacredheartsmuz@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546318529

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1PuyEfOI-GpQSxLws6d9fNExG6r9JahJu/view?usp=sharing">https://drive.google.com/file/d/1PuyEfOI-GpQSxLws6d9fNExG6r9JahJu/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1zIkeRW6vbygZhWAKerfGdJXTtjDNRS2o/view?usp=sharing">https://drive.google.com/file/d/1zIkeRW6vbygZhWAKerfGdJXTtjDNRS2o/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ZyYOTbJLV5iQqkJgs8SZoT_ZSHNjA5eE/view?usp=sharing">https://drive.google.com/file/d/1ZyYOTbJLV5iQqkJgs8SZoT_ZSHNjA5eE/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1N9pl7IKp451kzxbj5gm8GXB7MuH_cM3U/view?usp=sharing">https://drive.google.com/file/d/1N9pl7IKp451kzxbj5gm8GXB7MuH_cM3U/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Q66breBgPGWQ0med_9lk43YTcMFNgMFt/view?usp=sharing">https://drive.google.com/file/d/1Q66breBgPGWQ0med_9lk43YTcMFNgMFt/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1ejgukxcZWzfgnSEw85RE7S-tzfuyodjA/view?usp=sharing">https://drive.google.com/file/d/1ejgukxcZWzfgnSEw85RE7S-tzfuyodjA/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1VfSIXJZ00owaqfYfJsX9bMU74HkKNPS4/view?usp=sharing">https://drive.google.com/file/d/1VfSIXJZ00owaqfYfJsX9bMU74HkKNPS4/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1tCkr885rGP_61me_h7BSB7CXQw_vTPNQ/view?usp=sharing">https://drive.google.com/file/d/1tCkr885rGP_61me_h7BSB7CXQw_vTPNQ/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Hv_CblcVyDlcfguvV7_tbj8h-ehSvPQf/view?usp=sharing">https://drive.google.com/file/d/1Hv_CblcVyDlcfguvV7_tbj8h-ehSvPQf/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1TYZ2TJp_bVRG_mNC7hFIY8Wg5UKKf9jb/view?usp=sharing">https://drive.google.com/file/d/1TYZ2TJp_bVRG_mNC7hFIY8Wg5UKKf9jb/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1dkjGyM3pnwYNNVoumVDYNcxr4B86Frky/view?usp=sharing">https://drive.google.com/file/d/1dkjGyM3pnwYNNVoumVDYNcxr4B86Frky/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1GGgcq5kIXWO1LEvsP2C2hYDizyjBZD2E/view?usp=sharing">https://drive.google.com/file/d/1GGgcq5kIXWO1LEvsP2C2hYDizyjBZD2E/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1TMot3xD6A7RkaFh_CCeV4TkMI1RE3JR4/view?usp=sharing">https://drive.google.com/file/d/1TMot3xD6A7RkaFh_CCeV4TkMI1RE3JR4/view?usp=sharing</a>
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	A REGINA SUMITRA
2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	60	57	95	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	1	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14163.9974
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 10000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 3456
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ojE_H4IIJtuhmtY4N-gfdiqoTfW_f-0A/view?usp=sharing">https://drive.google.com/file/d/1ojE_H4IIJtuhmtY4N-gfdiqoTfW_f-0A/view?usp=sharing</a>